



STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

AVERY B. CHUMBLEY

(b) Committee Name: Friends of Avery B. Chumbley

(c) Mailing Address: 100 AUKANA RD #301

Kihei Maui HI 96753

(d) Phone (Bus) 244-7079 (Res) 879-4801
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ Amended

☐ 2nd Preliminary Primary ☐ Short Form

☐ Final Primary

☐ Preliminary General

☐ Final Election Period

☒ Supplemental

REPORTING PERIOD

July 1, 01 through Dec 31, 01

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ² (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		7,369 ⁸⁰
2. Cash on Hand at the Beginning of this Reporting Period.....	515 ²⁷	
3. Total Receipts with Loans (From Line 17, Column A and B).....	530 ⁰⁰	26,615 ¹⁸
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	1,045 ²⁷	33,984 ⁹⁸
5. Total Disbursements (From Line 21, Column A and B).....	239 ⁰⁰	33,148 ⁷¹
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	806 ²⁷	836 ²⁷
7. (a) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Beginning of this Reporting Period.....	-0-	
(b) Net Change of Expenditures and Fundraising Expenditures (Unpaid) (From Line 22, Column A).....	-0-	
(c) Total of Expenditures and Fundraising Expenditures (Unpaid) at the Closing of this Reporting Period (Add Lines 7(a) and 7(b)).....	-0-	
8. Total of Loans at the Closing of this Reporting Period (Schedule E, Line 10).....	2,899 ²⁹	
9. Debts Owed BY the Candidate Committee at the Closing of this Reporting Period (Add Lines 7(c) and 8).....	2,899 ²⁹	
10. Other Adjustments to Surplus/Deficit (Attach Explanation).....	-0-	
11. Subtotal (Add Lines 9 and 10).....	2,899 ²⁹	
12. Surplus/Deficit (Subtract Line 11 from Line 6).....	(-2,093 ⁰²)	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

1 Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and received no contributions, made no expenditures, and had a deficit or surplus of \$2,000 or less for the reporting period. Short form reporting requires completion of only Section I, Section II, and Section III (Part 1) of this Disclosure Report.
2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through H Before Completing This Section)

RECEIPTS		COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
13. Contributions From:			
(a) Individuals/Other Entities/Noncandidate Committees			
(i) Monetary Contributions of \$100 or Less.....	- 0 -	2,415 ⁰⁰	
(ii) Non-Monetary Contributions of \$100 or Less.....	- 0 -	- 0 -	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	530 ⁰⁰	24,200 ¹⁸	
(iv) Total Contributions from Individuals/Other Entities/Noncandidate Committees (Add Lines (a)(i) through (a)(iii) for Columns A and B).....	530 ⁰⁰	26,615 ¹⁸	
(b) Political Parties			
(i) Monetary Contributions of \$100 or Less.....	/	/	
(ii) Non-Monetary Contributions of \$100 or Less.....	/	/	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule G, Line 2 for Column A).....	/	/	
(iv) Total Contributions from Political Parties (Add Lines (b)(i) through (b)(iii) for Columns A and B).....	- 0 -	- 0 -	
(c) Candidate or Candidate's Immediate Family			
(i) Monetary Contributions of \$100 or Less.....	/	/	
(ii) Non-Monetary Contributions of \$100 or Less.....	/	/	
(iii) Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule D, Line 2 for Column A).....	/	/	
(iv) Total Contributions from Candidate or Candidate's Immediate Family (Add Lines (c)(i) through (c)(iii) for Columns A and B).....	/	/	
(d) Total Contributions (Add Lines 13(a)(iv), 13(b)(iv) and 13(c)(iv) for Columns A and B).....	530 ⁰⁰	26,615 ¹⁸	
14. Public Funds and Other Receipts (Schedule C, Line 2 for Column A).....	- 0 -	- 0 -	
15. Total Receipts without Loans (Add Lines 13(d) and 14 for Columns A and B).....	530 ⁰⁰	26,615 ¹⁸	
16. Loans From:			
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 1 for Column A).....	/	/	
(b) Financial Institutions (Schedule E, Line 4 for Column A).....	/	/	
(c) Other Sources (Schedule E, Line 7 for Column A).....	/	/	
(d) Total Loans (Add Lines 16(a) through 16(c) for Columns A and B).....	- 0 -	- 0 -	
17. Total Receipts with Loans (Add Lines 15 and 16(d) for Columns A and B).....	530 ⁰⁰	26,615 ¹⁸	
DISBURSEMENTS			
18. Expenditures (Schedule B, Line 3 for Column A).....	239 ⁰⁰	14,148 ⁷¹	
19. Fundraising Expenditures (Schedule F, Line 3 for Column A).....	- 0 -	- 0 -	
20. Loans Repaid or Forgiven:			
(a) Candidate or Candidate's Immediate Family (Schedule E, Line 2 for Column A).....	/	19,000 ⁰⁰	
(b) Financial Institutions (Schedule E, Line 5 for Column A).....	/	- 0 -	
(c) Other Sources (Schedule E, Line 8 for Column A).....	/	- 0 -	
(d) Total Loans Repaid or Forgiven (Add Lines 20(a) through 20(c) for Columns A and B).....	- 0 -	19,000 ⁰⁰	
21. Subtotal Disbursements (Add Lines 18, 19, and 20(d) for Columns A and B).....	239 ⁰⁰	33,148 ⁷¹	
22. Expenditures and Fundraising Expenditures (Unpaid) (Schedule H, Line 7 for Column A) (Net Change This Period).....	- 0 -	/	
23. Total Disbursements (Add Lines 21 and 22 for Columns A and B).....	239 ⁰⁰	33,148 ⁷¹	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE A
MONETARY AND NON-MONETARY CONTRIBUTIONS
BY INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES
CANDIDATE COMMITTEE**

REMINDER: NON-MONETARY CONTRIBUTIONS ARE ALSO REQUIRED TO BE REPORTED AS EXPENDITURES (Schedule B) OR FUNDRAISING EXPENDITURES (Schedule F), WHICHEVER IS APPLICABLE.
NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF INDIVIDUAL, OTHER ENTITY OR NONCANDIDATE COMMITTEE	REQUIRED IF AGGREGATE IS \$1,000 OR MORE NAME OF EMPLOYER (IF INDIVIDUAL)	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION (IF INDIVIDUAL)		
7/23 2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII FARM BUREAU 2343 ROSE ST HONOLULU HI 96819		100 ⁰⁰	300 ⁰⁰
9/5 2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION UNIVERSITY OF HI PROFESSIONAL ASSEMBLY PAC 1017 PALM DR, HONOLULU 96814		250 ⁰⁰	500 ⁰⁰
11/05 2001	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Richard I DAN P.O. Box 30 KULA HI 96790		180 ⁰⁰	180 ⁰⁰
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (THIS PAGE).....

530⁰⁰

2. TOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 13 (a)(iii), COLUMN A).....

530⁰⁰

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME: _____

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF PAID EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
8/7 2001	ILWU - KAUAI 4154 HARDY ST LIHUE HI 96766	Refreshments for Pensioners Picnic	50 ⁰⁰
9/6 2001	The Mui News 100 MAHALANI ST. WAILUKU HI 96793	POLITICAL AD IN MCF Tabloid	189 ⁰⁰

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (THIS PAGE)..... 239⁰⁰
2. TOTAL OF UNPAID EXPENDITURES PAID THIS PERIOD (LAST PAGE THIS LINE ONLY) (DO NOT ITEMIZE. ENTER TOTAL FROM SCHEDULE H, LINE 4)..... - 0 -
3. TOTAL OF EXPENDITURES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ADD LINES 1 AND 2. ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18, COLUMN A)..... 239⁰⁰

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE E
LOANS
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD
Prior to 1-1-95	AVERY B. CHUMBLEY 100 MAUNA RO # 301 Kihikihi HI 96753	2,899 ²⁹	-0-	-0-	2,899 ²⁹

1. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(a), COLUMN A).....	-0-		
2. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(a), COLUMN A).....	-0-		
3. TOTAL OF LOANS FROM CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY AT THE CLOSING OF THIS REPORTING PERIOD.....		2,899 ²⁹	

LOANS FROM FINANCIAL INSTITUTIONS

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF FINANCIAL INSTITUTION	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

4. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(b), COLUMN A).....	-0-		
5. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(b), COLUMN A).....	-0-		
6. TOTAL OF LOANS FROM FINANCIAL INSTITUTIONS AT THE CLOSING OF THIS REPORTING PERIOD.....		-0-	

LOANS FROM OTHER SOURCES

DATE OF LOAN	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF SOURCE OF OTHER LOAN	AMOUNT OF LOAN AT BEGINNING OF THIS REPORTING OR ELECTION PERIOD	NEW LOAN OR INCREASE IN LOAN AMOUNT THIS PERIOD	LOAN AMOUNT REPAID OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS REPORTING PERIOD

7. TOTAL OF LOANS FROM OTHER SOURCES THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 18(c), COLUMN A).....	-0-		
8. TOTAL OF LOANS REPAID OR FORGIVEN THIS PERIOD (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 20(c), COLUMN A).....	-0-		
9. TOTAL OF LOANS FROM OTHER SOURCES AT THE CLOSING OF THIS REPORTING PERIOD.....		-0-	
10. TOTAL OF LOANS AT THE CLOSING OF THIS REPORTING PERIOD (ADD LINES 3, 6 AND 9 AND ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 1), LINE 8).....		\$ 2,899 ²⁹	

BUSINESS CHECKING

FRIENDS OF AVERY B CHUMBLEY
100 AUHANA ST # 301
KIHEI HI 96753

082

Page 1 of 1

Statement Period: December 01, 2001 thru December 31, 2001

Account# 82-012389

Direct Inquiries or Report Errors to:
First Hawaiian Bank
KIHEI BRANCH
41 E LIPOA STREET #28
KIHEI HI 96753
Phone: (808) 875-0055

This statement will be considered correct if no errors are reported within 60 days
for electronic fund transfers, or within 30 days for other transactions.

SUMMARY - BUSINESS CHECKING

Account # 82-012389

Balance at Beginning of this Statement Period on 12/01/2001	\$	806.27
Plus: Deposits and Other Credits Totaling	+	.00
Less: Checks and Other Debits/Withdrawals Totaling	-	.00
Balance at End of this Statement Period on 12/31/2001	\$	806.27

For this Statement Period:

Average Balance	\$	806.00
Minimum Balance	\$	806.00

ACCOUNT ACTIVITY - BUSINESS CHECKING

There was no activity during this Statement Period